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**REQUEST  
FOR  
CONTINUED EXAMINATION (RCE)  
TRANSMITTAL**

Address to:  
Mail Stop RCE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

<i>Application Number</i>	10/650,505
<i>Filing Date</i>	August 27, 2003
<i>First Named Inventor</i>	Yosuke INOMATA
<i>Art Unit</i>	1792
<i>Examiner Name</i>	Allan W. Olsen
<i>Attorney Docket Number</i>	81872.0051

**This is a Request for Continued Examination (RCE) under 37 CFR 1.114 of the above-identified application.**  
Request for Continued Examination (RCE) practice under 37 CFR 1.114 does not apply to any utility or plant application filed prior to June 8, 1995, or to any design application. See Instruction Sheet for RCEs (not to be submitted to the USPTO) on page 2.

1. **Submission required under 37 CFR 1.114**

- a.  Previously submitted
  - i.  Consider the amendment(s)/reply under 37 CFR 1.116 previously filed on September 8, 2008  
(Any unentered amendment(s) referred to above will be entered).
  - ii.  Consider the arguments in the Appeal Brief or Reply Brief previously filed on \_\_\_\_\_
  - iii.  Other \_\_\_\_\_
- b.  Enclosed
  - i.  Amendment/Reply \_\_\_\_\_
  - ii.  Affidavit(s)/Declaration(s) \_\_\_\_\_
  - iii.  Information Disclosure Statement (IDS) \_\_\_\_\_
  - iv.  Other: \_\_\_\_\_

2. **Miscellaneous**

- a.  Suspension of action on the above-identified application is requested under 37 CFR 1.103(c) for a period of \_\_\_\_\_ months. (Period of suspension shall not exceed 3 months; Fee under 37 CFR 1.17(i) required)
- b.  Other \_\_\_\_\_

3. **Fees**

The RCE fee under 37 CFR 1.17(e) is required by 37 CFR 1.114 when the RCE is filed.

- a.  The Director is hereby authorized to charge the following fees, or credit any overpayments, to Deposit Account No. 50-314.

- i.  RCE fee required under 37 CFR 1.17(e) \$810
- ii.  Extension of time fee (37 CFR 1.136 and 1.17) \$130 (1 mo.)
- iii.  Other: \_\_\_\_\_

- b.  Check in the amount of \$\_\_\_\_\_ enclosed

- c.  Payment by credit card (Form PTO-2038 enclosed)

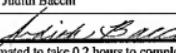
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**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED**

Name (Print Type)	Barry M. Shuman	Registration No. (Attorney/Agent)	50,220
Signature		Date	October 15, 2008

**CERTIFICATE OF MAILING OR TRANSMISSION**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop RCE, Commissioner For Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or facsimile transmitted to the U.S. Patent and Trademark Office on the date shown below.

Name (Print Type)	Judith Bacchi
Signature	

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